

## Gage, Hannah

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**From:** Gilliam, Allen  
**Sent:** Thursday, June 30, 2016 12:23 PM  
**To:** mike tidwell  
**Cc:** Gage, Hannah; Leamons, Bryan; 'davidrcamdenh2o@cablelynx.com'  
**Subject:** AR0022365\_B and M Painting ARP001058 two outfalls semi annual Pretreatment report\_20160630  
**Attachments:** POTW1 AM INT 203100.pdf; POTW2 AM INT 203089.pdf; 2016 JAN-JUNE POTW#1 433 semi annual report.doc; 2016 JAN-JUNE POTW#2 433 semi annual report.doc

Mike,

B&M Painting's July 2016 semi-annual Pretreatment report was electronically received, deemed complete and compliant with the reporting requirements in 40 CFR 403.12(e) and more specifically both outfalls' regulated wastewater to the City are compliant with the Metal Finishing standards in 40 CFR 433.17 according to the attached analyticals.

Thank you for your timely report.

Sincerely,

Allen Gilliam  
ADEQ State Pretreatment Coordinator  
501.682.0625

ec: David Richardson, City of Camden General Manager

E/NPDES/NPDES/Pretreatment/Reports

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**From:** Michael L. Tidwell [<mailto:mtidwell@bmpaint.com>]  
**Sent:** Thursday, June 30, 2016 11:51 AM  
**To:** Gilliam, Allen  
**Subject:** SEMI-ANNUAL WASTE WATER REPORTS

Allen,

Here are the semi-annual waste water reports on TIME!!! Let me know if you need anything else.

Thank You,  
Michael L. Tidwell  
Controller  
B&M Painting Co., Inc.  
Phone: 870.836.3388  
Fax: 870.836.3399

Notice: This e-mail, together with any attachments, is intended only for the use of the addressees. It contains B&M Painting Co., Inc. information that is privileged, confidential, proprietary or otherwise protected from disclosure. If you are not the addressee, then the review, distribution or other use of, or pursuing of any action in reliance upon this information is strictly prohibited. The information may be subject to the United States Export Control Laws and Regulations and its misuse could be a criminal offense. If received in error, please notify the sender immediately and destroy the original message, its attachments and all copies




B & M Painting Co., Inc.  
ATTN: Mr. Tracy Payne  
347 Van Buren NE  
Camden, AR 71701

This report contains the analytical results and supporting information for samples submitted on June 15, 2016. Attached please find a copy of the Chain of Custody and/or other documents received. Note that any remaining sample will be discarded two weeks from the original report date unless other arrangements are made.

This report is intended for the sole use of the client listed above. Assessment of the data requires access to the entire document.

This report has been reviewed by the Chief Operating Officer or a qualified designee.



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John Overbey  
Chief Operating Officer

This document has been distributed to the following:

PDF cc: B & M Painting Co., Inc.  
ATTN: Mr. Mat Hopkins  
mhopkins@bmpaint.com



B & M Painting Co., Inc.  
347 Van Buren NE  
Camden, AR 71701

**SAMPLE INFORMATION**

**Project Description:**

Two (2) water sample(s) received on June 15, 2016  
Semi Annual POTW1  
P.O. No. AI 061416-SW-1

**Receipt Details:**

A Chain of Custody was provided. The samples were delivered in one (1) ice chest.  
Ice chest #1 was delivered with shipping documentation.

Each sample container was checked for proper labeling, including date and time sampled. Sample containers were reviewed for proper type, adequate volume, integrity, temperature, preservation, and holding times. Any exceptions are noted below:

**Sample Identification:**

<u>Laboratory ID</u>	<u>Client Sample ID</u>	<u>Sampled Date/Time</u>	<u>Notes</u>
203100-1	POTW1	14-Jun-2016 1400	
203100-2	POTW1	14-Jun-2016 0800	
203100-3	POTW1	14-Jun-2016 0800	

**Case Narrative:**

There were no qualifiers for this data and all samples met quality control criteria.

**References:**

- "Methods for Chemical Analysis of Water and Wastes", EPA/600/4-79-020 (Mar 1983) with updates and supplements EPA/600/5-91-010 (Jun 1991), EPA/600/R-92-129 (Aug 1992) and EPA/600/R-93-100 (Aug 1993).
- "Test Methods for Evaluating Solid Waste Physical/Chemical Methods (SW846)", Third Edition.
- "Standard Methods for the Examination of Water and Wastewaters", (SM).
- "American Society for Testing and Materials" (ASTM).
- "Association of Analytical Chemists" (AOAC).

B & M Painting Co., Inc.  
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Camden, AR 71701

**ANALYTICAL RESULTS**

**AIC No.** 203100-1

**Sample Identification:** POTW1 14-Jun-2016 1400

<u>Analyte</u>	<u>Result</u>	<u>RL</u>	<u>Units</u>	<u>Qualifier</u>
<b>Cadmium</b> EPA 200.8 Prep: 20-Jun-2016 1124 by 317	<b>&lt; 0.004</b> Analyzed: 20-Jun-2016 1706 by 07	0.004	<b>mg/l</b> Batch: S41301	
<b>Chromium</b> EPA 200.8 Prep: 20-Jun-2016 1124 by 317	<b>0.11</b> Analyzed: 20-Jun-2016 1706 by 07	0.007	<b>mg/l</b> Batch: S41301	
<b>Copper</b> EPA 200.8 Prep: 20-Jun-2016 1124 by 317	<b>0.28</b> Analyzed: 20-Jun-2016 1706 by 07	0.006	<b>mg/l</b> Batch: S41301	
<b>Lead</b> EPA 200.8 Prep: 20-Jun-2016 1124 by 317	<b>0.0028</b> Analyzed: 20-Jun-2016 1706 by 07	0.0005	<b>mg/l</b> Batch: S41301	
<b>Nickel</b> EPA 200.8 Prep: 20-Jun-2016 1124 by 317	<b>0.016</b> Analyzed: 20-Jun-2016 1706 by 07	0.01	<b>mg/l</b> Batch: S41301	
<b>Silver</b> EPA 200.8 Prep: 20-Jun-2016 1124 by 317	<b>&lt; 0.007</b> Analyzed: 20-Jun-2016 1706 by 07	0.007	<b>mg/l</b> Batch: S41301	
<b>Zinc</b> EPA 200.8 Prep: 20-Jun-2016 1124 by 317	<b>0.027</b> Analyzed: 20-Jun-2016 1706 by 07	0.002	<b>mg/l</b> Batch: S41301	

**AIC No.** 203100-2

**Sample Identification:** POTW1 14-Jun-2016 0800

<u>Analyte</u>	<u>Result</u>	<u>RL</u>	<u>Units</u>	<u>Qualifier</u>
<b>Total Cyanide</b> SM 4500-CN C,E 1999 Prep: 17-Jun-2016 0940 by 319	<b>&lt; 0.01</b> Analyzed: 17-Jun-2016 1622 by 319	0.01	<b>mg/l</b> Batch: W56261	
<b>Oil and Grease</b> EPA 1664A Prep: 16-Jun-2016 1101 by 306	<b>&lt; 5</b> Analyzed: 16-Jun-2016 1600 by 306	5	<b>mg/l</b> Batch: B10053	

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**LABORATORY CONTROL SAMPLE RESULTS**

Analyte	Spike Amount	%	Limits	RPD	Limit	Batch	Preparation Date	Analysis Date	Dil	Qual
Total Cyanide	0.1 mg/l	101	85.0-115			W56261	17Jun16 0941 by 319	17Jun16 1609 by 319		
Cadmium	0.05 mg/l	103	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Chromium	0.05 mg/l	106	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Copper	0.05 mg/l	105	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Lead	0.05 mg/l	102	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Nickel	0.05 mg/l	104	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Silver	0.02 mg/l	105	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Zinc	0.05 mg/l	98.1	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Oil and Grease	40 mg/l	98.0	78.0-114			B10053	16Jun16 1101 by 306	16Jun16 1600 by 306		
	40 mg/l	97.5	78.0-114	0.512	20.0	B10053	16Jun16 1101 by 306	16Jun16 1600 by 306		

**MATRIX SPIKE SAMPLE RESULTS**

Analyte	Sample	Spike Amount	%	Limits	Batch	Preparation Date	Analysis Date	Dil	Qual
Total Cyanide	203083-1	0.1 mg/l	99.7	75.0-125	W56261	17Jun16 0941 by 319	17Jun16 1612 by 319		
	203083-1	0.1 mg/l	100	75.0-125	W56261	17Jun16 0941 by 319	17Jun16 1614 by 319		
	Relative Percent Difference:		0.599	20.0	W56261				
Cadmium	203100-1	0.05 mg/l	102	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.05 mg/l	102	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		0.322	20.0	S41301				
Chromium	203100-1	0.05 mg/l	108	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.05 mg/l	108	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		0.112	20.0	S41301				
Copper	203100-1	0.05 mg/l	103	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.05 mg/l	102	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		0.407	20.0	S41301				
Lead	203100-1	0.05 mg/l	101	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.05 mg/l	102	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		1.27	20.0	S41301				
Nickel	203100-1	0.05 mg/l	104	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.05 mg/l	104	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		0.102	20.0	S41301				
Silver	203100-1	0.02 mg/l	104	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.02 mg/l	104	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		0.349	20.0	S41301				
Zinc	203100-1	0.05 mg/l	97.8	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.05 mg/l	98.1	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		0.219	20.0	S41301				



B & M Painting Co., Inc.  
347 Van Buren NE  
Camden, AR 71701

**LABORATORY BLANK RESULTS**

<u>Analyte</u>	<u>Result</u>	<u>RL</u>	<u>PQL</u>	<u>QC Sample</u>	<u>Preparation Date</u>	<u>Analysis Date</u>	<u>Qual</u>
Total Cyanide	< 0.01 mg/l	0.01	0.01	W56261-1	17Jun16 0941 by 319	17Jun16 1607 by 319	
Cadmium	< 0.004 mg/l	0.004	0.004	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Chromium	< 0.007 mg/l	0.007	0.007	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Copper	< 0.006 mg/l	0.006	0.006	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Lead	< 0.0005 mg/l	0.0005	0.0005	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Nickel	< 0.01 mg/l	0.01	0.01	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Silver	< 0.007 mg/l	0.007	0.007	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Zinc	< 0.002 mg/l	0.002	0.002	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Oil and Grease	< 2 mg/l	2	5	B10053-1	16Jun16 1101 by 306	16Jun16 1600 by 306	

CHAIN OF CUSTODY / ANALYSIS REQUEST FORM

Client: <b>B &amp; M Painting Co.</b>			PO No. <b>AT 061416</b>		NO OF BOTTLES	ANALYSES REQUESTED										AIC CONTROL NO: <b>203100</b>	
Project Reference: <b>Semi Annual POTW1</b>			<b>-SW-1</b>			MATRIX	Cadmium	Chromium	Copper	Lead	Nickel	Silver	Zinc	Oil & Grease	Cyanide	AIC PROPOSAL NO:	
Project Manager: <b>Tracy Payne</b>					W											S	Carrier: <b>UPS</b>
Sampled By: <b>Sandy White</b>			GRAB	COMP	ATER	SOIL	Received Temperature C <b>0.1</b>										
AIC No.	Sample Identification	Date/Time Collected														Remarks	
1	POTW1	6-14-16 8:00 AM		X				X	X	X	X	X	X	X			
	"	6-14-16 11:00 AM		X				X	X	X	X	X	X	X			
	"	6-14-16 2:00 PM		X				X	X	X	X	X	X	X			
2	POTW1	6-14-16 8:00 AM	X										X				
3	POTW1	6-14-16 8:00 AM	X											X			
Field pH calibration on _____ @ _____																	
Buffer:																	
G = Glass NO = none			P = Plastic S = Sulfuric acid pH2			V = VOA vials N = Nitric acid pH2			H = HCl to pH2 B = NaOH to pH12			T = Sodium Thiosulfate Z = Zinc acetate			A=(NH <sub>4</sub> ) <sub>2</sub> SO <sub>4</sub> , NH <sub>4</sub> OH		
Turnaround Time Requested: (Please circle) <b>NORMAL</b> or EXPEDITED IN <b>7</b> DAYS						Relinquished By: <b>Sandy White</b>		Date/Time: <b>6-14-16 2:30 AM</b>		Received By:		Date/Time:					
Expedited results requested by: <b>6-21-16</b>						Relinquished By:		Date/Time:		Received in Lab By: <b>[Signature]</b>		Date/Time: <b>15 Jun 16 0915</b>					
Who should AIC contact with questions: Phone: <b>836-3388</b> Fax: <b>836-3399</b> <b>Tracy Payne</b>						Comments: <b>TRK# 12 X69 7W5 01 5632 8584</b>											
Report Attention to: <b>Tracy Payne</b>																	
Report Address to: <b>347 Van Buren St. Condon, AR 71701</b>																	
Email Address:																	



B & M Painting Co., Inc.  
ATTN: Mr. Tracy Payne  
347 Van Buren NE  
Camden, AR 71701

This report contains the analytical results and supporting information for samples submitted on June 15, 2016. Attached please find a copy of the Chain of Custody and/or other documents received. Note that any remaining sample will be discarded two weeks from the original report date unless other arrangements are made.

This report is intended for the sole use of the client listed above. Assessment of the data requires access to the entire document.

This report has been reviewed by the Chief Operating Officer or a qualified designee.



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John Overbey  
Chief Operating Officer

This document has been distributed to the following:

PDF cc: B & M Painting Co., Inc.  
ATTN: Mr. Mat Hopkins  
mhopkins@bmpaint.com





B & M Painting Co., Inc.  
347 Van Buren NE  
Camden, AR 71701

### SAMPLE INFORMATION

#### Project Description:

Two (2) water sample(s) received on June 15, 2016  
Semi Annual POTW2  
P.O. No. AI 061416-SW-20915

#### Receipt Details:

A Chain of Custody was provided. The samples were delivered in one (1) ice chest.  
Ice chest #1 was delivered with shipping documentation.

Each sample container was checked for proper labeling, including date and time sampled. Sample containers were reviewed for proper type, adequate volume, integrity, temperature, preservation, and holding times. Any exceptions are noted below:

#### Sample Identification:

<u>Laboratory ID</u>	<u>Client Sample ID</u>	<u>Sampled Date/Time</u>	<u>Notes</u>
203089-1	POTW2	14-Jun-2016 1430	
203089-2	POTW2	14-Jun-2016 0830	

#### Case Narrative:

There were no qualifiers for this data and all samples met quality control criteria.

#### References:

"Methods for Chemical Analysis of Water and Wastes", EPA/600/4-79-020 (Mar 1983) with updates and supplements EPA/600/5-91-010 (Jun 1991), EPA/600/R-92-129 (Aug 1992) and EPA/600/R-93-100 (Aug 1993).  
"Test Methods for Evaluating Solid Waste Physical/Chemical Methods (SW846)", Third Edition.  
"Standard Methods for the Examination of Water and Wastewaters", (SM).  
"American Society for Testing and Materials" (ASTM).  
"Association of Analytical Chemists" (AOAC).

B & M Painting Co., Inc.  
347 Van Buren NE  
Camden, AR 71701

**ANALYTICAL RESULTS**

**AIC No.** 203089-1

**Sample Identification:** POTW2 14-Jun-2016 1430

<u>Analyte</u>		<u>Result</u>	<u>RL</u>	<u>Units</u>	<u>Qualifier</u>
<b>Cadmium</b> EPA 200.8	Prep: 20-Jun-2016 1124 by 317	<b>0.0059</b> Analyzed: 20-Jun-2016 1758 by 07	0.004	<b>mg/l</b> Batch: S41301	
<b>Chromium</b> EPA 200.8	Prep: 20-Jun-2016 1124 by 317	<b>0.17</b> Analyzed: 20-Jun-2016 1758 by 07	0.007	<b>mg/l</b> Batch: S41301	
<b>Copper</b> EPA 200.8	Prep: 20-Jun-2016 1124 by 317	<b>0.069</b> Analyzed: 20-Jun-2016 1758 by 07	0.006	<b>mg/l</b> Batch: S41301	
<b>Lead</b> EPA 200.8	Prep: 20-Jun-2016 1124 by 317	<b>0.00092</b> Analyzed: 20-Jun-2016 1758 by 07	0.0005	<b>mg/l</b> Batch: S41301	
<b>Nickel</b> EPA 200.8	Prep: 20-Jun-2016 1124 by 317	<b>0.11</b> Analyzed: 20-Jun-2016 1758 by 07	0.01	<b>mg/l</b> Batch: S41301	
<b>Silver</b> EPA 200.8	Prep: 20-Jun-2016 1124 by 317	<b>&lt; 0.007</b> Analyzed: 20-Jun-2016 1758 by 07	0.007	<b>mg/l</b> Batch: S41301	
<b>Zinc</b> EPA 200.8	Prep: 20-Jun-2016 1124 by 317	<b>0.064</b> Analyzed: 20-Jun-2016 1758 by 07	0.002	<b>mg/l</b> Batch: S41301	

**AIC No.** 203089-2

**Sample Identification:** POTW2 14-Jun-2016 0830

<u>Analyte</u>		<u>Result</u>	<u>RL</u>	<u>Units</u>	<u>Qualifier</u>
<b>Total Cyanide</b> SM 4500-CN C,E 1999	Prep: 17-Jun-2016 0940 by 319	<b>&lt; 0.01</b> Analyzed: 17-Jun-2016 1617 by 319	0.01	<b>mg/l</b> Batch: W56261	
<b>Oil and Grease</b> EPA 1664A	Prep: 15-Jun-2016 1049 by 306	<b>&lt; 5</b> Analyzed: 15-Jun-2016 1449 by 306	5	<b>mg/l</b> Batch: B10052	

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**LABORATORY CONTROL SAMPLE RESULTS**

Analyte	Spike Amount	%	Limits	RPD	Limit	Batch	Preparation Date	Analysis Date	Dil	Qual
Total Cyanide	0.1 mg/l	101	85.0-115			W56261	17Jun16 0941 by 319	17Jun16 1609 by 319		
Cadmium	0.05 mg/l	103	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Chromium	0.05 mg/l	106	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Copper	0.05 mg/l	105	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Lead	0.05 mg/l	102	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Nickel	0.05 mg/l	104	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Silver	0.02 mg/l	105	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Zinc	0.05 mg/l	98.1	85.0-115			S41301	20Jun16 1124 by 317	20Jun16 1649 by 07		
Oil and Grease	40 mg/l	98.5	78.0-114			B10052	15Jun16 1050 by 306	15Jun16 1449 by 306		
	40 mg/l	99.0	78.0-114	0.506	20.0	B10052	15Jun16 1050 by 306	15Jun16 1449 by 306		

**MATRIX SPIKE SAMPLE RESULTS**

Analyte	Sample	Spike Amount	%	Limits	Batch	Preparation Date	Analysis Date	Dil	Qual
Total Cyanide	203083-1	0.1 mg/l	99.7	75.0-125	W56261	17Jun16 0941 by 319	17Jun16 1612 by 319		
	203083-1	0.1 mg/l	100	75.0-125	W56261	17Jun16 0941 by 319	17Jun16 1614 by 319		
	Relative Percent Difference:		0.599	20.0	W56261				
Cadmium	203100-1	0.05 mg/l	102	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.05 mg/l	102	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		0.322	20.0	S41301				
Chromium	203100-1	0.05 mg/l	108	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.05 mg/l	108	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		0.112	20.0	S41301				
Copper	203100-1	0.05 mg/l	103	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.05 mg/l	102	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		0.407	20.0	S41301				
Lead	203100-1	0.05 mg/l	101	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.05 mg/l	102	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		1.27	20.0	S41301				
Nickel	203100-1	0.05 mg/l	104	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.05 mg/l	104	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		0.102	20.0	S41301				
Silver	203100-1	0.02 mg/l	104	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.02 mg/l	104	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		0.349	20.0	S41301				
Zinc	203100-1	0.05 mg/l	97.8	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1655 by 07		
	203100-1	0.05 mg/l	98.1	75.0-125	S41301	20Jun16 1124 by 317	20Jun16 1701 by 07		
	Relative Percent Difference:		0.219	20.0	S41301				



B & M Painting Co., Inc.  
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**LABORATORY BLANK RESULTS**

<u>Analyte</u>	<u>Result</u>	<u>RL</u>	<u>PQL</u>	<u>QC Sample</u>	<u>Preparation Date</u>	<u>Analysis Date</u>	<u>Qual</u>
Total Cyanide	< 0.01 mg/l	0.01	0.01	W56261-1	17Jun16 0941 by 319	17Jun16 1607 by 319	
Cadmium	< 0.004 mg/l	0.004	0.004	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Chromium	< 0.007 mg/l	0.007	0.007	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Copper	< 0.006 mg/l	0.006	0.006	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Lead	< 0.0005 mg/l	0.0005	0.0005	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Nickel	< 0.01 mg/l	0.01	0.01	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Silver	< 0.007 mg/l	0.007	0.007	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Zinc	< 0.002 mg/l	0.002	0.002	S41301-1	20Jun16 1124 by 317	20Jun16 1644 by 07	
Oil and Grease	< 5 mg/l	5	5	B10052-1	15Jun16 1050 by 306	15Jun16 1449 by 306	

CHAIN OF CUSTODY / ANALYSIS REQUEST FORM

Client: <b>B + m Paintings Co.</b>			PO No. <b>AI 061416</b>		NO OF BOTTLES	ANALYSES REQUESTED										AIC CONTROL NO: <b>203089</b>		
Project Reference: <b>Semi Annual POTW2</b>			<b>-SW-2</b>			MATRIX	Cadmium	Chromium	Copper	Lead	Nickel	Silver	Zinc	Oil & Grease	Cyanide	AIC PROPOSAL NO:		
Project Manager: <b>Tracy Payne</b>					Remarks													
Sampled By: <b>Sandy White</b>			G R A B	C O M P	W A T E R	S O I L											Carrier: <b>UPS</b>	
AIC No.	Sample Identification	Date/Time Collected															Received Temperature C <b>0.1</b>	
1	POTW2	6-14-16 8:30 Am		X			X	X	X	X	X	X	X					
	"	6-14-16 11:30 Am		X			X	X	X	X	X	X						
	"	6-14-16 2:30 pm		X			X	X	X	X	X	X						
2	POTW2	6-14-16 8:30 Am	X										X					
3	POTW2	6-14-16 8:30 Am	X											X				
												Field pH calibration						
												on _____ @ _____						
												Buffer:						
G = Glass NO = none			P = Plastic S = Sulfuric acid pH2			V = VOA vials N = Nitric acid pH2			H = HCl to pH2 B = NaOH to pH12			T = Sodium Thiosulfate Z = Zinc acetate			A = (NH <sub>4</sub> ) <sub>2</sub> SO <sub>4</sub> , NH <sub>4</sub> OH			
Turnaround Time Requested: (Please circle) <b>NORMAL</b> or EXPEDITED IN <u>7</u> DAYS						Relinquished By: <b>Sandy White</b>		Date/Time: <b>6-14-16 3:00 pm</b>		Received By:		Date/Time:						
Expedited results requested by: <u>6-21-16</u>						Relinquished By:		Date/Time:		Received-in Lab By:		Date/Time: <b>6-15-16 0915</b>						
Who should AIC contact with questions: Phone: <b>836-3388</b> fax: <b>836-3399</b>						Comments:												
Report Attention to: <b>Tracy Payne</b>						TRK# <b>12 X/69 7WS 01 5515 4479</b>												
Report Address to: <b>347 Von Buren St. Conden AR 71701</b>																		
Email Address:																		

**SEMI-ANNUAL REPORT FOR INDUSTRIAL USERS REGULATED BY 40 CFR 433**

Use of this form is not an ADEQ requirement, but satisfies the reporting requirements in 40 CFR 403.12(e).

Attn: Water Div/NPDES Pretreatment

**(1) IDENTIFYING INFORMATION and NPDES Pretreatment Tracking # ARP001058**

<p><b>A. LEGAL NAME &amp; MAILING ADDRESS</b></p> <p>B&amp;M PAINTING CO., INC. 347 VAN BUREN ST NE CAMDEN, AR 71701</p>	<p><b>A. FACILITY &amp; LOCATION ADDRESS</b></p> <p>POTW # 1 B&amp;M PAINTING CO., INC. 347 VAN BUREN ST NE CAMDEN, AR 71701</p>
<p><b>C. FACILITY CONTACT:</b> TRACY PAYNE      TELEPHONE NUMBER: 870-836-3388      e-mail: <a href="mailto:tpayne@bmpaint.com">tpayne@bmpaint.com</a>                  BRIAN McCASLAND      TELEPHONE NUMBER: 870-836-3388      e-mail: <a href="mailto:bmac@bmpaint.com">bmac@bmpaint.com</a></p>	

**(2) REPORTING PERIOD--FISCAL YEAR From JANUARY to JUNE (Both Semi-Annual Reports must cover Fiscal Year)**

<p><b>A. MONTHS WHICH REPORTS ARE DUE</b></p> <p style="text-align: center;"><u>JUNE &amp; DECEMBER</u></p>	<p><b>B. PERIOD COVERED BY THIS REPORT</b></p> <p>FROM: JAN 2016      TO: JUNE 2016</p>
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**(3) DESCRIPTION OF OPERATION**

<p><b>A. REGULATED PROCESSES</b></p> <p><u>CORE PROCESS(ES)</u></p> <p>CHECK EACH APPLICABLE BLOCK</p> <p><input type="checkbox"/> Electroplating  <input type="checkbox"/> Electroless Plating  <input checked="" type="checkbox"/> Anodizing  <input checked="" type="checkbox"/> Coating (conversion)  <input type="checkbox"/> Chemical Etching and Milling  <input type="checkbox"/> Printed Circuit Board Manufacture</p> <p><u>ANCILLARY PROCESS(ES)*</u></p> <p>LIST BELOW EACH PROCESS USED IN THE FACILITY</p> <p><u>CR ANODIZING</u></p> <p><u>ALUMINUM CONVERSION COATING</u></p> <p><u>PENETRANT INSPECTION</u></p> <p><u>PAINTING</u></p> <p>_____</p> <p>_____</p>	<p><b>B. CHANGES:</b>      SUMMARIZE ANY CHANGES IN THE REGULATED PROCESSES SINCE THE LAST REPORT. ATTACH AN ADDITIONAL SHEET IF THE SPACE BELOW IS INADEQUATE. PROVIDE A NEW SCHEMATIC IF APPROPRIATE.</p>
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\*SEE 40CFR433.10(a) FOR THE 40 ANCILLARY OPERATIONS

**C. Number of Regular Employees at this Facility 39**

**D. [Reserved]**

**(4) FLOW MEASUREMENT**

INDIVIDUAL & TOTAL PROCESS FLOWS DISCHARGED TO POTW IN GALLONS PER DAY

Process	Average	Maximum	Type of Discharge*
Regulated (Core & Regulated (Cyanide)	1484	1719	BATCH (DI RINSE)
§403.6(e) Unregulated*			
§403.6(e) Dilute			
Cooling Water			
Sanitary	97	121	
<b>Total Flow to POTW</b>	<b>1581</b>	<b>1840</b>	

\*If batch discharged please list the period of time of each batch discharge (300 gallons/day; 500 gallons/week, 2,000 gallons/3 months, etc). Do not normalize over that period for the average flow.  
 "Unregulated" has a precise legal meaning; see 40CFR403.6(e).

**(5) MEASUREMENT OF POLLUTANTS**

A. TYPE OF TREATMENT SYSTEM

CHECK EACH APPLICABLE BLOCK

- Neutralization
- Chemical Precipitation and Sedimentation
- Chromium Reduction
- Cyanide Destruction
- Other WWIX (AND RECYCLED)
- None

B. COMMENTS ON TREATMENT SYSTEM

C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS OF THE EFFLUENT FROM ALL REGULATED PROCESSES-- CORE & ANCILLARY--(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS WHICH SHOWS A MAXIMUM; TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.

40 CFR 433.17 Pollutant(mg/l) limits	Cd	Cr	Cu	Pb	Ni	Ag	Zn	CN	TTO*
Max for 1 day	0.11	2.77	3.38	0.69	3.98	0.43	2.61	1.20	2.13
Monthly Avg	0.07	1.71	2.07	0.43	2.38	0.24	1.48	0.65	--
Max Measured	<0.004	.11	.28	0.0028	0.016	<0.007	.027	<0.01	*
Avg Measured**									*

Sample Location BLDG # 1 – POTW # 1

Sample Type (Grab\* or Composite) COMPOSITE

\*If Grab, list # of grabs over what period of time

Number of Samples and Frequency Collected

3 GRABS COLLECTED EVERY THREE HOURS BEGINNING AT 8:00 AM, then 11:00 A.M., & 2:00 P.M. ON 6-14-16 – SINGLE GRAB FOR O&G AND CYANIDE AT 8:00 ON 6-14-16.

40CFR136 Preservation and Analytical Methods Use:  Yes  No (include complete Chain of Custody)

\*If a TOMP has been submitted and approved by ADEQ place N/A.

\*\*A value here is the average of all samples taken during one (1) calendar month regardless of number of samples taken. If only one (1) sample is taken it must meet the monthly average limitation.

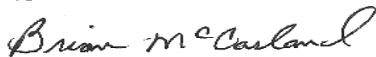
**(6) CERTIFICATION (ONLY IF A TOMP HAS BEEN SUBMITTED/APPROVED BY ADEQ)**

B. CHECK ONE:  §433.11(e) TOXIC ORGANIC ANALYSIS ATTACHED  §433.12(a) TTO CERTIFICATION

Based on my inquiry of the person or persons directly responsible for managing compliance with the pretreatment standard for total toxic organics (TTO), I certify that, to the best of my knowledge and belief, no dumping of concentrated toxic organics into the wastewaters has occurred since filing of the last semi-annual compliance report. I further certify that this facility is implementing the toxic organic management plan submitted to Arkansas Department of Environmental Quality.

**BRIAN McCASLAND**

(Typed/Printed Name)



(Corporate Officer or authorized representative signature)

Date of Signature 6-30-2016

**(7) POLLUTION PREVENTION ACT OF 1990 [42 U.S.C. 13101 et seq.]**

§6602 [42 U.S.C. 13101] Findings and Policy para (b) Policy.--The Congress hereby declares it to be the national policy of the United States that pollution should be prevented or reduced at the source whenever feasible; pollution that cannot be prevented should be recycled in an environmentally safe manner, whenever feasible; pollution that cannot be prevented or recycled should be treated in an environmentally safe manner whenever feasible; and disposal or other release into the environment should be employed only as a last resort and should be conducted in an environmentally safe manner.

The User may list any new or ongoing Pollution Prevention practices including Best or Environmental Management Practices, Source Reduction, Waste Minimization, Lean Manufacturing, Water and/or Energy Conservation:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_



**(8) GENERAL COMMENTS**

Analytical data from American Interplex Reports –


1. 203100 dated 06-21-2016

**(9) SEMI-ANNUAL/PERIODIC REPORT CERTIFICATION STATEMENT REQUIRED UNDER 40 CFR 403.12(I)**

I certify under penalty of law that I have personally examined and am familiar with the information in this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

TRACY PAYNE

NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE



SIGNATURE

VICE PRESIDENT & GENERAL MANAGER

OFFICIAL TITLE

June 30, 2016

DATE SIGNED

**SEMI-ANNUAL REPORT FOR INDUSTRIAL USERS REGULATED BY 40 CFR 433**

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Attn: Water Div/NPDES Pretreatment

**(1) IDENTIFYING INFORMATION and NPDES Pretreatment Tracking # ARP001058**

<p><b>A. LEGAL NAME &amp; MAILING ADDRESS</b></p> <p>B&amp;M PAINTING CO., INC. 347 VAN BUREN ST NE CAMDEN, AR 71701</p>	<p><b>A. FACILITY &amp; LOCATION ADDRESS</b></p> <p>POTW # 2 B&amp;M PAINTING CO., INC. 217 POLK ST. CAMDEN, AR 71701</p>
<p><b>C. FACILITY CONTACT: TRACY PAYNE</b> TELEPHONE NUMBER: 870-836-3388 e-mail: <a href="mailto:tpayne@bmpaint.com">tpayne@bmpaint.com</a>  <b>BRIAN McCASLAND</b> TELEPHONE NUMBER: 870-836-3388 e-mail: <a href="mailto:bmac@bmpaint.com">bmac@bmpaint.com</a></p>	

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\*SEE 40CFR433.10(a) FOR THE 40 ANCILLARY OPERATIONS

**C. Number of Regular Employees at this Facility 10**

**D. [Reserved]**

**(4) FLOW MEASUREMENT**

INDIVIDUAL & TOTAL PROCESS FLOWS DISCHARGED TO POTW IN GALLONS PER DAY

Process	Average	Maximum	Type of Discharge*
Regulated (Core & Regulated (Cyanide)	2863	3500	BATCH (DI RINSE)
§403.6(e) Unregulated*			
§403.6(e) Dilute			
Cooling Water			
Sanitary	182	250	
<b>Total Flow to POTW</b>	<b>3045</b>	<b>3750</b>	

\*If batch discharged please list the period of time of each batch discharge (300 gallons/day; 500 gallons/week, 2,000 gallons/3 months, etc). Do not normalize over that period for the average flow.  
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CHECK EACH APPLICABLE BLOCK

- Neutralization
- Chemical Precipitation and Sedimentation
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- Cyanide Destruction
- Other WWIX (AND RECYCLED)
- None

B. COMMENTS ON TREATMENT SYSTEM

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Max for 1 day	0.11	2.77	3.38	0.69	3.98	0.43	2.61	1.20	2.13
Monthly Avg	0.07	1.71	2.07	0.43	2.38	0.24	1.48	0.65	--
Max Measured	0.0059	0.17	0.069	0.00092	0.11	<0.007	0.064	<0.01	*
Avg Measured**									*

Sample Location BLDG # 1 – POTW # 2

Sample Type (Grab\* or Composite) COMPOSITE

\*If Grab, list # of grabs over what period of time

Number of Samples and Frequency Collected 3 GRABS COLLECTED EVERY THREE HOURS BEGINNING AT 8:30 A.M., THEN 11:30 A.M., & 2:30 P.M. ON 6-14-16 – SINGLE GRAB FOR O&G AND CYANIDE AT 8:30 A.M. ON 6-14-16.

40CFR136 Preservation and Analytical Methods Use:  Yes  No (include complete Chain of Custody)

\*If a TOMP has been submitted and approved by ADEQ place N/A.

**\*\*A value here is the average of all samples taken during one (1) calendar month regardless of number of samples taken. If only one (1) sample is taken it must meet the monthly average limitation.**

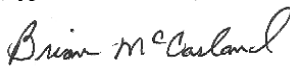
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**BRIAN McCASLAND**

(Typed/Printed Name)



(Corporate Officer or authorized representative signature)

Date of Signature 6-30-2016

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**The User may list any new or ongoing Pollution Prevention practices including Best or Environmental Management Practices, Source Reduction, Waste Minimization, Lean Manufacturing, Water and/or Energy Conservaton:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**(8) GENERAL COMMENTS**

Analytical data from American Interplex Reports –

1. 203089 dated 6-21-216

**(9) SEMI-ANNUAL/PERIODIC REPORT CERTIFICATION STATEMENT REQUIRED UNDER 40 CFR 403.12(I)**

I certify under penalty of law that I have personally examined and am familiar with the information in this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

TRACY PAYNE

NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE



SIGNATURE

VICE PRESIDENT & GENERAL MANAGER

OFFICIAL TITLE

JUNE 30, 2016

DATE SIGNED